# Club Health Assessment for District 6 W through February 2026

| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Clubs more than two years old** | | | | | | | | | | | | | | | | |
| 3586 | BASALT | 05/13/1957 | Active | 21 | 0 | 2 | -8.70% | 23 | 11 | 1 | Y | | N | 01/2026 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 3588 | BAYFIELD | 01/29/1953 | Active | 17 | 2 | 0 | 13.33% | 16 | | 0 | Y | 3 | N | 12/2024 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 3591 | CLIFTON | 05/01/1939 | Active | 15 | 0 | 2 | -11.76% | 17 | 1 | 1 | Y | | N | 01/2026 | | $300.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 3592 | COLLBRAN | 03/24/1959 | Active | 7 | 0 | 0 | 0.00% | 8 | | 8 | Y | 9 | | 12/2025 | | $100.00 |
| 3593 | CORTEZ | 06/02/1942 | Active | 6 | 0 | 0 | 0.00% | 6 | | 19 | Y | 5 | | 02/2026 | | |
| 3594 | CRAIG | 12/01/1922 | Active | 5 | 0 | 2 | **-28.57%** | 7 | 42 | 1 | N | 13 | | 08/2023 | | |
| 3596 | DELTA | 11/11/1921 | Active | 8 | 0 | 1 | -11.11% | 8 | 5 | 5 | Y | | | 10/2025 | | |
| 3597 | DURANGO | 10/31/1928 | Active | 8 | 0 | 0 | 0.00% | 9 | | 10 | N | 7 | R | 01/2025 | | |
| 3598 | EAGLE | 08/26/1938 | Active | 10 | 0 | 2 | -16.67% | 12 | 4 | 3 | Y | 2 | | 02/2026 | | |
| | Exc Award (06/30/2019, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 39516 | FRASER RIVER VALLEY L C | 03/16/1981 | Active | 104 | 10 | 7 | 2.97% | 100 | 13 | 1 | Y | | | 09/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 3599 | FRUITA | 02/10/1957 | Active | 22 | 6 | 3 | 15.79% | 18 | 23 | 1 | Y | 2 | | 12/2025 | | |
| | Exc Award (06/30/2021, 06/30/2025) | | | | | | | | | | | | | | | |
| 3601 | GLENWOOD SPRINGS | 12/01/1921 | Active | 21 | 0 | 1 | -4.55% | 22 | 9 | 2 | N | | | 01/2026 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 3602 | GRAND JUNCTION | 10/28/1921 | Active | 98 | 18 | 7 | 12.64% | 89 | 5 | 0 | Y | | N | 02/2026 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 3605 | HAYDEN | 11/30/1961 | Active | 8 | 1 | 2 | -11.11% | 8 | 23 | 0 | N | 3 | | 02/2026 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 45067 | HOTCHKISS | 06/04/1985 | Active | 10 | 0 | 0 | 0.00% | 9 | | 10 | Y | 2 | R | 02/2026 | | |
| 3608 | JACKSON COUNTY | 08/29/1935 | Active | 23 | 4 | 0 | 21.05% | 17 | | 3 | Y | 5 | N | 10/2024 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 3531 | LEADVILLE | 11/08/1951 | Active | 45 | 3 | 6 | -6.25% | 50 | 16 | 0 | Y | 2 | N | 12/2025 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 40852 | MANCOS VALLEY | 02/19/1982 | Active | 10 | 0 | 1 | -9.09% | 11 | 8 | 0 | Y | 3 | N | 07/2025 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |

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| Club Number | Club Name | Charter Date | Status: Times in Status Quo in Past 2 Years | Membership: Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Reports: Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Finance: Account Balance | LCIF: YTD Donations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3609 | MEEKER | 07/23/1923 | Active | 47 | 3 | 1 | 4.44% | 42 | 3 | 0 | Y | 3 | R | 12/2025 | | $1,000.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 3610 | MONTROSE | 05/20/1937 | Active | 10 | 2 | 1 | 11.11% | 15 | 17 | 4 | Y | | | 02/2026 | | $2,500.00 |
| 62346 | NEW CASTLE | 09/15/1999 | Active | 31 | 9 | 2 | 29.17% | 24 | 17 | 2 | Y | 7 | R | 02/2026 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 3613 | ORCHARD MESA | 01/20/1960 | Active | 24 | 3 | 3 | 0.00% | 20 | 3 | 0 | Y | | | 12/2025 | | $100.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 3615 | PALISADE | 07/26/1930 | Active | 18 | 3 | 0 | 20.00% | 15 | | 0 | Y | | N | 06/2025 | | |
| 3616 | PAONIA | 01/27/1946 | Active | 15 | 1 | 0 | 7.14% | 12 | | 4 | Y | 4 | | 11/2025 | 90+ Days | |
| 3618 | REDLANDS | 05/09/1968 | Active | 46 | 3 | 6 | -6.12% | 49 | 15 | 0 | Y | | N | 02/2026 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 3619 | RIFLE | 03/13/1935 | Active | 1 | 4 | 9 | -83.33% | 6 | 14 | 7 | N | 4 | | 04/2025 | | |
| 3621 | STEAMBOAT SKI TOWN | 12/06/1922 | Active | 27 | 1 | 0 | 3.85% | 26 | | 1 | Y | 2 | R | 06/2025 | | |
| 3590 | SURFACE CREEK VALLEY L C | 11/27/1972 | Active | 10 | 0 | 0 | 0.00% | 10 | | 7 | Y | | R | 10/2025 | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 28 | 0 | 0 | 0 | 667 | 73 | 58 | 15 | 2.30% | 649 | 24 | 57% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotates below 15 active members.

*** Red denotates 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.

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